

2011 Women's History Month Lunch Commission on the Status of Women

TO: Organizations and businesses for, of, and by women
SUBJECT: 2011 Women's History Month Luncheon – Sponsorship and Exhibit Registration Form

The City of Bloomington's Commission on the Status of Women addresses the concerns, needs and interests of women in our community. The Commission explores women's issues, celebrates women's accomplishments and works to assure that women have opportunities to function as equal participants in the economy, in politics and government, in social development, in the system of justice and in all other facets of life.

Your group is invited to help sponsor and/or set up an exhibit at the 26th Annual Women's History Month Lunch on Tuesday, March 8, 2011, at the Bloomington-Monroe County Convention Center. There are 20 exhibit booth spaces available on a first come first serve basis so get your reservations in early! The doors open at 11:00 a.m. Please have your exhibit set up by no later than 11:15 p.m. We ask that you do not sell items at your exhibit. The program will begin at 12:15 p.m. and end at 1:30 p.m.

Nearly 500 people from throughout the community attend the luncheon. Your sponsorship will help the Commission on the Status of Women continue to coordinate the annual luncheon and to recognize women that have made outstanding contributions in our community. An exhibit allows you to share your message, product or service with others who share a concern for women's issues. Exhibits will be located around the periphery of the Convention Center or near the buffet serving lines to allow maximum interaction between guests and exhibitors. We hope you can join us in honoring the Woman of the Year and the woman receiving the Lifetime Contribution award.

Sponsorship and exhibit options are listed on the back of this page. To sponsor this event and/or to reserve your exhibit space, please fill out the enclosed form and mail it with an attached check (make your check payable to "City of Bloomington-Women's History Month Lunch") to:

Commission on the Status of Women
Women's History Month Lunch
P.O. Box 100, Bloomington, IN 47402

Non-profit organizations also may send this information via e-mail.

Purchase of Meals: Each lunch is \$20.00. Please indicate the name of the individual(s) purchasing lunch on the enclosed form. A "reserved" table for eight may be purchased for \$200.00. Please indicate the name of the organization or individual reserving the table and the names of each person that will be seated at the reserved table.

"Special Guest" Sponsorship Opportunity. We also offer the option of underwriting lunches to enable the participation of women from area shelters and girls from local groups. Please note the "special guests" meals option on the enclosed form.

If you have questions regarding an exhibit, please contact Barbara E. McKinney at 349-3429 or mckinneb@bloomington.in.gov. If you have questions regarding sponsorship or lunch, please contact Sue Owens at 349-3468 or owenss@bloomington.in.gov.

Sincerely,

Barbara E. McKinney, For the Planning Committee

**2011 Women's History Month Luncheon – March 8, 2011
Commission on the Status of Women**

Sponsorship and Exhibit Registration Form

Please provide the following information:

Name of Business/Organization

Business/Organization Address

Business/Organization Phone Number

E-mail Address

Contact Person(s)

Contact Phone Number

Names of those attending lunch (for nametags):

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

SPONSORSHIP LEVELS:

Silver Recognition in program \$50 _____

Gold Recognition in program
and 2 lunch meals \$100 _____

Platinum Recognition in program &
at event and 2 lunch meals \$200 _____

EXHIBITOR SPACE:

Non-profit 501(c)(3) One-half exhibit table (4') Free _____

For-profit One-half exhibit table (4') \$25 _____

For-profit Full exhibit table (8') \$35 _____

LUNCH PURCHASE:

(\$20.00 per meal) x _____ meals = \$ _____

"Special guest" meals (donation of \$20 per meal) \$ _____

Reserved lunch table (meals) for eight \$200 _____

Name for table sign: _____

TOTAL = \$ _____

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Exhibit questions?

Contact: Barbara E. McKinney
349-3429 or
mckinneb@bloomington.in.gov

Sponsorship or Lunch questions?

Contact: Sue Owens
349-3468 or
owenss@bloomington.in.gov